## Legislative Council Follow-up Questions from March $23^{\text {rd }} 2015$

1) How many students graduated from NHS (Class of 2013, 2014) with greater than 23 credits (credit increase moved from 22 to 23 - pending legislation requires an additional increase)?
See table below


| Grad Year | Graduates | Students w/23 or more total credits | Percentage of Grad Class w/23 or more credits |
| :---: | :---: | :---: | :---: |
|  |  |  | $75.80 \%$ |
| 2010 | 418 | 317 | $83.50 \%$ |
|  |  |  | $87.90 \%$ |
| 2011 | 425 | 355 | $89.60 \%$ |
|  |  | 350 |  |
| 2012 | 398 | 407 | $90.10 \%$ |
|  |  |  |  |
| 2013 | 454 | 374 |  |
| 2014 | 415 |  |  |

2) Over the past five years have we increased the teaching staff for special needs students? Please see the graph below which represents the total change for each type of special education staff (breakout from page 183).


2A) Over the past five years, have we increased staffing for pupil personnel services?
Please see the graph below which represents the total change for each category of pupil services staff (breakout from page 193).


Although there has been a significant decrease in enrollment state-wide, our numbers identified as special education eligible have increased. As stated in my presentation to the board in January 2015, Newtown is not unique to this trend; however, our challenges become more complex not only due to factors from 12/14 but also in response to the Report of the Child Advocate released last Fall. State-wide, special education numbers reported in the Oct. $1^{\text {st }}$ count have increased by 2,508 students. Currently, our special education population is in line with this increase. In this year alone, the October $1^{\text {st }}$ count of 474 students has increased to the current number of 516 students identified as of today, March 24th.
3) A copy of the requested document which outlined administrative ratios to student index will be forwarded for your review. See table below

| School Name | Principal | Head Master | Asst Head Master | Assistant <br> Principal | Dean of Students | House <br> Master | Total FTE Administrators | Enrollment | Administrators Average \# of Students | Total FTE AP | APs <br> Average \# of Students |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Granby Memorial High School | 1 |  |  | 2 |  |  | 3.0 | 759 | 253.00 | 2.0 | 379.50 |
| Brookfield High School | 1 |  |  | 2 |  |  | 3.0 | 918 | 306.00 | 2.0 | 459.00 |
| New Fairfield High School | 1 |  |  | 2 |  |  | 3.0 | 1010 | 336.67 | 2.0 | 505.00 |
| Guilford High School | 1 |  |  | 1 | 2 |  | 3.0 | 1070 | 356.67 | 3.0 | 356.67 |
| Avon High School | 1 |  |  | 2 |  |  | 3.0 | 1083 | 361.00 | 2.0 | 541.50 |
| Masuk High School | 1 |  |  | 2 |  |  | 3.0 | 1227 | 409.00 | 2.0 | 613.50 |
| Daniel Hand High School | 1 |  |  | 2 |  |  | 3.0 | 1255 | 418.33 | 2.0 | 627.50 |
| Pomperaug Regional High School | 1 |  |  | 2 |  |  | 3.0 | 1259 | 419.67 | 2.0 | 629.50 |
| Farmington High School | 1 |  |  | 2 |  |  | 3.0 | 1322 | 440.67 | 2.0 | 661.00 |
| South Windsor High School | 1 |  |  | 3 |  |  | 4.0 | 1409 | 352.25 | 3.0 | 469.67 |
| Fairfield Ward High School |  | 1 |  |  | 3 | 3 | 5.5 | 1418 | 257.82 | 6.0 | 236.33 |
| Hall High School | 1 |  |  | 3 |  |  | 4.0 | 1475 | 368.75 | 3.0 | 491.67 |
| Cheshire High School | 1 |  |  | 3 |  |  | 4.0 | 1514 | 378.50 | 3.0 | 504.67 |
| Conard High School | 1 |  |  | 3 |  |  | 4.0 | 1542 | 385.50 | 3.0 | 514.00 |
| Fairfield Ludlowe High School |  | 1 |  |  | 3 | 3 | 5.5 | 1552 | 282.18 | 6.0 | 258.67 |
| Simsbury High School | 1 |  |  | 3 |  |  | 4.0 | 1559 | 389.75 | 3.0 | 519.67 |
| Amity Regional High School | 1 |  |  | 3 |  |  | 4.0 | 1621 | 405.25 | 3.0 | 540.33 |
| Newtown High School | 1 |  |  | 3 |  |  | 4.0 | 1760 | 440.00 | 3.0 | 586.67 |
| Trumbull High School | 1 |  |  | 3 | 1 |  | 4.5 | 2195 | 487.78 | 4.0 | 548.75 |
| Glastonbury High School | 1 |  |  | 4 |  |  | 5.0 | 2239 | 447.80 | 4.0 | 559.75 |
| Greenwich High School |  | 1 | 1 |  | 1 | 5 | 7.5 | 2678 | 357.07 | 7.0 | 382.57 |

4) A copy of the All-Star February ridership will be forward to you for your review.

See attached
5) Where does the health coordinator's salary appear in the proposed plan?

The table below shows the allocation of salary.

| BUDGET |  |  |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| PAGE | LOCATION | DEPARTMENT | OBJECT |  | STIPEND | $\underline{\text { F.T.E. }}$ | $\underline{\text { OPEN }}$ * | TOTAL |
| 56 | HAWLEY | CLASSROOM | SPECIALIST |  | $\$ 625$ | 0.10 | $\$ 5,659$ | $\$ 6,284$ |
| 68 | SANDY HOOK | CLASSROOM | SPECIALIST |  | $\$ 625$ | 0.10 | $\$ 5,659$ | $\$ 6,284$ |
| 79 | MIDDLE GATE | CLASSROOM | SPECIALIST |  | $\$ 625$ | 0.10 | $\$ 5,659$ | $\$ 6,284$ |
| 92 | HEAD O'MEADOW | CLASSROOM | SPECIALIST |  | $\$ 625$ | 0.10 | $\$ 5,659$ | $\$ 6,284$ |
| 103 | REED | HEALTH ED. | SPECIALIST |  | $\$ 625$ | 0.10 | $\$ 5,659$ | $\$ 6,284$ |
| 121 | MIDDLE SCHOOL | HEALTH ED. | TEACHER |  |  | 0.20 | $\$ 11,319$ | $\$ 11,319$ |
| 121 |  |  | SPECIALIST |  | $\$ 938$ | 0.15 | $\$ 8,489$ | $\$ 9,427$ |
| 145 | HIGH SCHOOL | HEALTH ED. | SPECIALIST |  | $\$ 938$ | 0.15 | $\$ 8,489$ | $\$ 9,427$ |
|  |  |  |  | $\$ 5,001$ | 1.00 | $\$ 56,592$ | $\$ 61,593$ |  |
| * OPEN POSITION BUDGETED AT MASTERS STEP 4. |  |  |  |  |  |  |  |  |

6) What does the $\$ 73 \mathrm{k}$ of added dollars represent within the pupil services (special education) proposed plan (page 267)?

The additional $\$ 73 \mathrm{k}$ can be broken out as follows:

- $\$ 21,400$ - required for new legislation requiring additional training of special education teachers working with students with dyslexia; (pg.176)
- $\$ 21,770$ - incremental cost increase to replace the department chair; (pgs. 29 \& 176)
- \$18,501 - needed for summer special ed supervisor; (pgs. 29 \& 176)
- $\$ 9,137$ - contractual increase for director and supervisor; (pg. 176)
- \$2,535 - net total to increase clerical hours and decrease overtime hours; (pg. 176).

7) Can explicit information be sent regarding enrollment that clarifies the present October 1st and most recent student count?

The October $1^{\text {st }}$ enrollment numbers have always been used throughout the budget process and published throughout the budget book. These numbers are pulled directly from Power School and are made up of Pre-K through $12^{\text {th }}$ grade, in-district students. Enrollment changes can occur on daily basis throughout our schools as students move in and out of our district. In order to keep a consistent base-line, the Board of Education has historically used and will continue to use the October $1^{\text {st }}$ enrollment numbers.
The enrollment numbers that were presented on a hand-out titled "2015/16 Changes in
Enrollment" inadvertently included the out-of-district children and was as of January 30, 2015, not October $1^{\text {st }}$. If we want to compare the January $30^{\text {th }}$ number to the October $1^{\text {st }}$ number, we have to reduce the 4,782 by the out-of-district children, which equal 33 and we come up with 4,749 . This is the number that should have been used for the January $30^{\text {th }}$ presentation.

The table below illustrates how the enrollment frequently changes throughout the year.

|  | Oct 1st | Oct 31st | Nov. | Dec. | Jan. | Feb. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K-12 | 4,770 | 4,776 | 4,771 | 4,774 | 4,782 | 4,760 |
| Out-of-town | -32 | -33 | -33 | -31 | -33 | -33 |
| Total In-district | 4,738 | 4,743 | 4,738 | 4,743 | 4,749 | 4,727 |

8) What are the resident student counts by year used to calculate the associated increase/reduction toward Minimum Budget Requirement?

The resident student counts used to calculate the MBR are listed in the table below.

| $\frac{\mathbf{2 0 0 4 - 0 5}}{5,510}$ | $\frac{\mathbf{2 0 0 5 - 0 6}}{5,665}$ | $\frac{\mathbf{2 0 0 6 - 0 7}}{5,697}$ | $\frac{\mathbf{2 0 0 7 - 0 8}}{5,661}$ | $\frac{\mathbf{2 0 0 8 - 0 9}}{5,623}$ | $\frac{\mathbf{2 0 0 9 - 1 0}}{5,517}$ | $\underline{\mathbf{2 0 1 0}-\mathbf{1 1}}$ | $\underline{\mathbf{2 0 1 1 - 1 2}}$ | $\underline{\mathbf{2 0 1 2 - 1 3}}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5,472 | 523 | 5,168 |  |  |  |  |  |  |


| BUS | SCHOOL | AM/PM | SCHOOL | AM/PM | SCHOOL | AM/PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | HS/MS | 41/38 | Reed | 22/19 | Sandy Hook | 52/42 |
| 2 | HS/MS | 41/31 | Reed | $14 / 11$ | Sandy Hook | 23/30 |
| 3 | HS/MS | 35/38 | Reed | 23/22 | Sandy Hook | 27/27 |
| 4 | HS/MS | 44/33 | Reed | 22/15 | Sandy Hook | 24/27 |
| 5 | HS/MS | 30/24 | Reed | 22/24 | Sandy Hook | 24/20 |
| 6 | HS/MS | $57 / 41$ | Reed | 16 / 20 | Middlegate | $32 / 35$ |
| 7 | HS/MS | 22/22 | St. Rose | 22/15 | Middlegate | 32/30 |
| 8 | HS/MS | 25/30 | Reed | 19/21 | Hawley | 29/29 |
| 9 | HS/MS | $35 / 28$ | Reed / St Rose | 22/23 | Hawley | 40/37 |
| 10 | HS/MS | 38/38 | Reed | 12/014 | Hawley | 22/23 |
| 11 | HS/MS | $27 / 31$ | Reed | 15/13 | Hawley | 13/15 |
| 12 | HS/MS | 33/30 | Reed | 20/21 | Head O'Meadow | 17/14 |
| 13 | HS/MS | 21/27 | Reed | 11/014 | Head O'Meadow | 26/27 |
| 14 | HS/MS | 28/29 | Reed | 16/17 | Head O'Meadow | 32/25 |
| 15 | HS/MS | $31 / 28$ | Reed | 8/009 | Head O'Meadow | 30/30 |
| 16 | HS/MS | 24/30 | Reed | 18/20 | Head O'Meadow | 35/41 |
| 17 | HS/MS | 20/20 | Reed | 6/013 | Head O'Meadow | 24/20 |
| 18 | HS/MS | 19/25 | Reed | 15/24 | Middlegate | 24/24 |
| 19 | HS/MS | 35/33 | Reed | 21/21 | Middlegate | 49/46 |
| 20 | HS/MS | $37 / 33$ | Reed | 21/22 | Middlegate | 30/29 |
| 21 | HS/MS | 39/40 | Reed | 14/13 | Sandy Hook | 25/26 |
| 23 | HS/MS | $32 / 37$ | Reed | 13/17 | Middlegate | 29/31 |
| 24 | HS/MS | 24/28 | Reed | 28/28 | Middlegate | 21/20 |
| 25 | HS/MS | 31/30 | Reed / St Rose | 27/30 | Middlegate | 16/15 |
| 26 | HS/MS | 22/35 | St Rose (AM) | 9 | Sandy Hook | 48/37 |
| 27 | HS/MS | 38/35 | Fraser AM, NYA PM | 3/019 | Middlegate | 30/27 |
| 28 | HS/MS | $31 / 28$ | HAT (PM) | 11 | Middlegate | 29/27 |
| 30 | HS/MS | 34/35 | Reed | 10/009 | Head O'Meadow | 43/39 |
| 31 | HS/MS | $33 / 31$ |  |  | Dnby Mag | 17/11 |
| 32 | HS/MS | $37 / 32$ | St Rose (AM) | 10 | Head O'Meadow | 21/22 |
| 33 | HS/MS | 30/27 | Reed | 6/011 | Sandy Hook | 37/35 |
| 34 | HS/MS | 26/24 | Reed / St Rose | 27/29 | Sandy Hook | 21/24 |
| 35 | HS/MS | 16/16 | Reed / St Rose | 17/19 | Hawley | 22/24 |
| 36 | HS/MS | 16/26 | Reed / St Rose | 14/12 | Hawley | 16/16 |
| 37 | HS/MS | 30/25 | Reed | 16/15 | Hawley | 28/26 |
| 38 | HS/MS | 22/24 | Reed | 8/008 | Sandy Hook | 18/17 |
| 39 | HS/MS | 25/24 | Reed | 13/17 | Hawley | 19/16 |
| 40 | HS/MS | 8/008 | Reed | 18/19 | Hawley | 20/20 |
| 41 | HS/MS | $33 / 25$ | St Rose | 6/025 |  |  |
| 42 | HS/MS | $17 / 21$ | St Rose | 10/022 |  |  |
| 43 | HS/MS | 16 / 21 | St Rose | 13/14 |  |  |
| 44 | HS/MS | 19/12 | St Rose | 19/13 |  |  |

