

Board of Education Meeting  
September 19, 2017

3 Primrose Street  
7:00 p.m.-Executive Session  
7:30 p.m.-Public Session

*As citizens of our community, we will conduct ourselves in accordance with Newtown's Core Character Attributes as displayed in our character tree. We will be responsible for our actions and show respect for each other. We will interact peacefully, productively, and politely. We will be trustworthy and honest and show compassion toward others. Newtown's continued success is contingent upon our ability to persevere, to follow through with our commitments, and to stay focused on the greater good.*

## A G E N D A

- Item 1 EXECUTIVE SESSION
  - Discussion of Assistant Superintendent's Contract
- Item 2 PLEDGE OF ALLEGIANCE
- Item 3 CELEBRATION OF EXCELLENCE
- Item 4 CONSENT AGENDA
  - Minutes of September 5, 2017
  - Donations to Newtown High School
  - Correspondence Report
- Item 5 PUBLIC PARTICIPATION
- Item 6 REPORTS
  - Chair Report
  - Superintendent's Report
  - Committee Reports
  - Student Representative Reports
  - Action on Financial Report and Transfers Month Ending August 31, 2017
- Item 7 OLD BUSINESS
  - Transportation Update
- Item 8 NEW BUSINESS
  - Newtown High School and Middle School Athletic Departments
  - Action on 2018-2019 Budget Calendar
- Item 9 DISCUSSION AND POSSIBLE ACTION ON ASSISTANT SUPERINTENDENT'S CONTRACT
- Item 10 PUBLIC PARTICIPATON
- Item 11 ADJOURNMENT

*During Public Participation, the Board welcomes commentary from citizens regarding agenda items. We request that speakers be concise and respectful in their comments, do not make reference to specific persons, avoid repetition of comments made by other speakers and limit comments to no more than three minutes. The first Public Participation will be confined to agenda items only. The second Public Participation will be for agenda items as well as issues the public wishes the Board to consider in the future. The Board of Education does not discuss personnel items in public. If you desire more information or answers to specific questions, please complete the Citizen's Request for Information form located on the table.*